Indiana State Police Clandestine Laboratory Occurrence Report This form complies with the statutory requirement set forth in IC 5-2-15-3.

Date:	08-02-2014	Street: 525	50 N 50 W	
Incident #:	14ISPC006484	Apt, Lot, Room #: LOT 112		
County:	STEUBEN	City: FR	EMONT, IN. 47637	
Type of Laboratory Seizure (check one)		Seizure Location (check all that apply)		
☑ Lab Seizure☐ Chemical Seizure☐ Equipment Seizure☐ Dumpsite Seizure		☐ Residence☐ Outbuilding☐ Vehicle☐ Other: <u>CAMPER</u>	☐ Hotel/Motel ☐ Open – No Structure ☐ Business	
Apt., hotel, multi-family dwelling: Shared HVAC: Yes No Unknown				
Items Found: Location (bedroom, kitchen, open air, etc) (check all that apply)				
 ☑ One Pot or Birch Reaction(s): <u>CAMPER</u> ☐ Red Phosphorous/Iodine Reaction(s): ☑ Hydrochloric Acid Gas Generator(s): <u>CAMPER</u> ☑ Flammable Solvents: <u>CAMPER</u> ☑ Water Reactive Metal (Lithium): <u>CAMPER</u> 		 ☐ Anhydrous Ammonia: ☐ Corrosive Acid: <u>CAMPER</u> ☐ Corrosive Base: <u>CAMPER</u> ☐ Ammonium Nitrate/Sulfate: <u>CAMPER</u> ☐ Other (item and location): 		
Child under age 18 discovered (check appropriate)				
Yes (number present) No Children not present but evidence they reside or visit often		Living conditions of home: clean disarray unclean Estimated length of time manufacturing had been occurring: Additional Information:		
Vehicle, Travel Trailer, RV or Watercraft Information:				
Owner: VIN: Year:	RUSSELL MANSELL 1EB1H252XD2920939 UKN	Model:	<u>FLEETWOOD</u> <u>TAURUS</u> <u>WHITE</u>	
This report has been faxed* or emailed to the following agencies that serve the location:				
Fire Department: <u>FREMONT FD</u> Health Department County: <u>STEUBEN CO</u> Department of Child Services Hotline: <u>dcshotlinerepo</u>		Fax: E-MAII	Fax: <u>E-MAILED</u> Fax: <u>E-MAILED</u> orts@dcs.in.gov Fax: 317-234-7595 or 317-234-7596	
For further information regarding this methamphetamine laboratory, contact Investigating Officer: ANDREW SMITH Phone 260-432-8661				
*This form is to b	e faxed to the Fire Department. Health Depart	tment and/or Department of	f Child Services listed within 24 hours of	

scene processing.